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A Metaphysical Essay: Or, A DIVINE POEM on the Creation of the Heavens, &c.

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Should the nine Sisters from *Parnassus* (high,
Teach their Client the Art of Poetry,
And the long-lived *Heliconian* Choir,
In this great work in me with them conspire:
Were I *Sampson* or *Solomon* the wise,
And *Hercules* watching with *Argus* Eyes:
Had I ten thousand Tongues with equal Sense,
For to direct me in true Eloquence,
Superintendent or God *Apollo*,
Could not perform the Task I have to do:
Except the Lord my Soul doth qualify,
To write antecedent to History:
Before times Birth, or that Dame Nature knew,
To generate, who all things in view:
Thou Great Creator of Heaven and Earth,
And of all things therein that do draw breath,
Who spoke the world into the Form we see,
As Effect on prime Cause depends on thee:
Who spread the lofty Sky as a Curtain,
During thy good Pleasure for to remain,
If thou withdraw thy divine Providence
They cease to be, are not, *non ens*.
Ten thousand Years with thee are as one day,
Ten thousand times ten thousand, we may say.
Thy

Thy Counsel and Decrees are infinite;
 Thy Precepts and thy Laws are my Delight.
 Be thou my Muse, O Lord, I thee desire;
 With Art and Skill my Heart and Pen inspire
 To write the Rise and Fall of Monarchy,
 Distinguished from cruel Tyranny,
 Foundation Fountain of eternal Bliss,
 In whom all Goodness comprehended is:
 Eternal God, immutable Spirit,
 No Body, Parts, Passion thy own Merit,
 From nothing Monarchy thou didest raise
 In Heaven unto thy eternal Praise.
 Prime Minister is thy beloved Son, [done]
 (Without whose Birth Mankind had been un-
 Co-existent with Thee eternally,
 An Antidote against Iniquity.
 From Father, Son, proceeds the Holy Ghost,
 Worshipped as God by the heavenly Host.
 O God Father of Heaven we do say,
 Son Redeemer of the World we pray
 God, Holy Ghost, these Three one Trinity
 Are worshipped by all in Unity,
 Begirt on high with thy great Majesty,
 Thou sitt'st on Throne in supreme Dignity:
 Thy Subjects all are Spirits pure divine,
 And to obey thy Will they all incline.
 Myriads of Angels round thy Throne do stand,
 Receive and execute thy just Command.
 Arch-Angels, Angels, and the Hierarchy,
 Virtues, Powers, and Principality,
 Are Subjects all of thy first Monarchy.
 Cherubims, Seraphims, with stretch'd-out wing,
 Sing Praises unto thee, their God and King,
 With four and twenty Elders round thy Throne,
 Rise, fall down, and worship thee each one;
 Along

What's

What's past, present, to come he always knew,
 Heav'n and Earth to him are as one *Ens*,
 He Premisses also and Consequence.
 Who descended from Throne in Heaven high,
 Incarnate in Womb of Virgin *Mary*;
 By Influence of Holy Ghost most pure,
 Born King, Priest, Prophet always to endure,
 King, only Son of God his Father dear,
 Begot eternal before Heavens were;
 Priest, to offer redemptive Sacrifice
 For lost Mankind to God most just and wise,
 Prophet, for to foretel and all to teach
 Gospel, Glad Tidings of great Joy to preach.
 As in Godhead one Trinity;
 In *Jesus Christ* three Holy Offices say I.

Let's keep Christmas with grateful chearful
To imitate Jesus, joyful inclin'd, [Mind,
Preserving Innocence and Conscience,
To God or Man void of the least Offence:
Mortifying proud Flesh by Spirit pure,
To State regenerate the Way most sure.
In Virtues Paths from Day to Day improve,
As Serpents wise and harmless as a Dove.
I mean the Rules of true Morality,
Adorn'd with Faith, good Hope and Charity, }
The surest Badge of Christianity.
All Candidates for Heavens Paradise,
Where God Almighty's Judge, merciful, wise,
Where Jesus Christ our Lord exalted is,
In inexhaustible Fountain of true Bliss:
With him enjoy a bless'd Eternity,
In perfect State of Immortality.

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